L-449B (Feb. 1972) S.C., Ga., & Fla. Page No. 1

KENDRICK, STEPPONEON, JOSPISON & CETCHER

STATE OF South Carolina **COUNTY OF** GREENVILLE

PARTIAL RELEASE OF LIEN (Bank Loan No. 43-3-19355Q1-1/2

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged. The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from _ Halcolm H. Hanning -

to The Federal Land Bank of Columbia, dated the

March day of

, 19 73 , and

recorded in the public records of

Greenville

::: 121.VILLE **0**0.3

South Carolina County, State of

in Mortgage

1271 Book

, at page 117

, the following described property, to-wit:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, Cleveland Township, State of South Carolina, containing 4.32 acres, more or less, as shown on a plat entitled "Property of Rick and Pam Rucker", surveyed by Webb Surveying & Mapping Co., dated July 1975, and bounded on the North, Northeast, East and West by other lands of Malcolm M. Hanning; and on the South by a creek and property of Angeletti.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney in fact thereunto duly authorized, at Anderson , South Carolina this the 12th day of August

Signed, sealed and delivered

in the presence of!

THE FEDERAL LAND BANK OF COLUMBIA

of The Federal Land Bank Association of

ANDERSON ____, as its

Attorney-in-fact.